

Master Naturalist CAMP OUT 2012



American Avocet

At **BRAZOS BEND STATE PARK**
21901 FM 762 Needville TX 77461 15 miles South from
the intersection of US 59S @ Grand Parkway



The Carolina Parrot

Tweet, Tweet, Twitter, Twitter

Fri., Jan. 27, Sat., Jan. 28 and Sun. Jan. 29

FRIDAY

- **CHECK IN BEGINS** at 5:30 pm at **PARK HEADQUARTERS & DINING HALL**
- **INTERNATIONAL POTLUCK DINNER**
Bring your favorite dish from somewhere else
- **MIXER and WELCOME**

SATURDAY

- **BREAKFAST, LUNCH and DINNER** included.
- **Presentations Saturday and Sunday include:**
 - **"You Can Beat City Hall: Saving Galveston's West Beach from Development"** by Bill Broussard, Galveston Beach to Bay Preserve.
They took on Galveston's City Council on the issue of development of Galveston's West Beach. Where does this issue stand today?
1 hr presentation
 - **"How to Win Friends and Influence People"** by Dennis Jones, **TPWD**. Use interpretation to hook people on nature.
2 hr workshop
 - **"Lights, Chirps, Action"** by Ken Kramm, Heartwood Master Naturalist.
Making and sharing nature videos to get people involved in the subject, whether it is birds, flowers or people making a video about nature.
2 hr workshop
- **Owl Prowl**

SUNDAY

- **BREAKFAST**
- **LUNCH with leftovers. Wrap-up, critique.**
- **Clean up and go home.**

Gulf Coast Master Naturalist Chapter Sponsored Event

For more information, contact Sarah Smith at Sarahbethsmith1@aol.com (713) 261-4339

**OVERNIGHT
Fri & Sat
Nights
Fri., Jan 27,
Sat., Jan 28
and
Sun. Jan 29,
2012**

**EIGHT (8)
HOURS OF
ADVANCED
TRAINING!**

**Please Join Us!
PRE-REGISTRATION
IS REQUIRED.**

Need to know what to bring? Call Sarah at (713)261-4339
sarahbethsmith1@aol.com

**SPOUSES & FRIENDS
WELCOME (With Paid
Registration)**

REGISTRATION FORM: Mail completed form with \$35 per person c/o **NPSOT-Houston P.O. Box 131254, Houston, TX 77219-1254**. Please make checks payable to GCMN. Please let us know if you plan to stay in the dining hall overnight. Pre-registration is required. **Registration deadline - January 20.**

NAME _____ # IN GROUP _____

ADDRESS _____ CITY _____ ZIP CODE _____

DAY PHONE No. () _____ E-MAIL Address _____

For more information, contact Sarah Smith Sarahbethsmith1@aol.com (713) 261-4339

Total Remitted: \$35 x _____ (No. of attendees) = \$ _____